**Directions**: Consider your School Plan, what your school has implemented this year, and the feedback you have received from the School Review Team. What is your implementation strategy (or interim goals) that will support your achievement of your overarching goals (from WASC, SPSA, PSC plan etc)? Please describe each of your most important goals, and then provide the steps you need to implement to reach your goals this year.

Use as many sheets as necessary to address each major goal—you should address 3-5 goals. If you are preparing for WASC, please include the goals you are addressing for your WASC visit.

\*Please note that for Charter and Network Partner schools, the lead support providers are anticipated to be a CMO, partnering organization or governing body--LAUSD is not considered the support provider.

**GOAL #1**

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| **School:** |  |  | **Date:** |  |

1. **Briefly describe the overarching goal (from SPSA, WASC or PSC Plan):**

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1. **Briefly describe the data from observations, student data, or focus groups that guide this goal/action steps:**

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1. **Circle the rubric category(ies) the goal is related to:** *Academic Achievement Culture & Climate Leadership*

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| **Action Steps to** **Achieve this Goal** | **Time of Completion** | **Lead Person or Support Organization\*** |
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**GOAL #2**

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| **School:** |  |  | **Date:** |  |

1. **Briefly describe the overarching goal (from SPSA, WASC or PSC Plan):**

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1. **Briefly describe the data from observations, student data, or focus groups that guide this goal/action steps:**

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1. **Circle the rubric category(ies) the goal is related to:** *Academic Achievement Culture & Climate Leadership*

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| **Action Steps to** **Achieve this Goal** | **Time of Completion** | **Lead Person or Support Organization\*** |
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**GOAL #3**

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| **School:** |  |  | **Date:** |  |

1. **Briefly describe the overarching goal (from SPSA, WASC or PSC Plan):**

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1. **Briefly describe the data from observations, student data, or focus groups that guide this goal/action steps:**

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1. **Circle the rubric category(ies) the goal is related to:** *Academic Achievement Culture & Climate Leadership*

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| **Action Steps to** **Achieve this Goal** | **Time of Completion** | **Lead Person or Support Organization\*** |
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